



Ministry of External Affairs
New Delhi

Fax / E-mail

Dy.No.	1191/DIR(EW)/2018	Date	October 31, 2018
To	HOMs / HOPs in EW countries	From	Alok Ranjan Jhan Director (Europe West)
CC		Tel/Fax	49016655 / 23010176
Tel / Fax		Email	direw@mea.gov.in
Email			
Subject	'Global Agriculture and Food Summit 2018 on 29th and 30th November 2018 in Ranchi		

State Government of Jharkhand is organising 'Global Agriculture and Food Summit 2018 on 29th and 30th November 2018 in Ranchi. The Summit would provide a focussed platform to the prospective investors in the Agriculture and Food Processing Sector in Jharkhand.

2. A copy of letter received from the Secretary, Department of Agriculture, Animal Husbandry and Co-operative, Government of Jharkhand, seeking support of Indian Missions abroad to promote the event and channelizing of delegations and participants for the Summit is attached.

3. The Missions / Posts are requested to give wide publicity to the event for mobilising official / business delegations to the Summit.

Regards,


(Alok Ranjan Jha)
Director (EW)